**Team Eucharist**

**For Sunday 21st March 2021**

**Fifth Sunday of Lent**

**Gathering**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

**Amen.**

*The president introduces the service.*

*The president prays an opening prayer.*

Loving God we have come to worship you.

Help us to pray to you in faith, to sing your praise with thankfulness and to listen to your word with eagerness.

Through Jesus Christ our Lord.

Amen

*Opening Hymn:*

**Confession**

***Invitation to Confession***

God shows his love for us in that, while we were still sinners, Christ died for us.

Let us then show our love for him by confessing our sins in penitence and faith.

***All*: Lord God, we have sinned against you; we have done evil in your sight.**

**We are sorry and repent.**

**Have mercy on us according to your love.**

**Wash away our wrongdoing and cleanse us from our sin.**

**Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.**

*We are assured of God’s forgiveness.*

**Collect**

*The president prays the Collect of the day.*

Let us pray.

*Silence is kept.*

Gracious Father, You gave up your Son out of love for the world:

Lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Saviour’s blood, Jesus Christ our Lord.

Amen.

**Ministry of the Word**

*A reading from the Old Testament.*

Jeremiah 31.31-34

**31**The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. **32**It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. **33**But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. **34**No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*The Gospel reading is introduced.*

Hear the Gospel of our Lord Jesus Christ according to John

**Glory to you, O Lord.**

John 12:20-33

**20**Now among those who went up to worship at the festival were some Greeks. **21**They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” **22**Philip went and told Andrew; then Andrew and Philip went and told Jesus. **23**Jesus answered them, “The hour has come for the Son of Man to be glorified. **24**Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. **25**Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. **26**Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. **27**“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. **28**Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” **29**The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” **30**Jesus answered, “This voice has come for your sake, not for mine. **31**Now is the judgment of this world; now the ruler of this world will be driven out. **32**And I, when I am lifted up from the earth, will draw all people to myself.” **33**He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord

**Praise to you, O Christ.**

**Address**

*A minister shares with us.*

*Hymn:*

**The Creed**

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit.**

**Amen.**

**Prayers of Intercession**

*At the end.*

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ.**

**Amen.**

**The Peace**

*The president introduces the peace.*

Once we were far off, but now in union with Christ Jesus we have been brought near

through the shedding of Christ’s blood, for he is our peace.

The peace of the Lord be always with you.

**And also with you.**

**Ministry of the Sacrament**

Holy God, holy and strong, holy and immortal, give us the bread of everlasting life, and make us branches of the true vine.

The Lord is here. **His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks,

Holy Father and eternal God, through Jesus Christ our Lord.  
For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels for ever praising you and saying

***All:* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit,   
and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying: take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying drink this, all of you, this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

***All:* When we eat this bread and drink this cup,   
we proclaim your death, Lord Jesus,   
until you come in glory.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of [*N and*]all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;  
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

*All* **Amen.**

*Silence may be kept*

**The Lord’s Prayer**

*The president introduces the Lord’s Prayer.*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For the kingdom, the power, and the glory are yours now and for ever.  
Amen.**

**Breaking of the Bread**

We break this bread to share in the body of Christ.

**For though we are many, we are one body,** **because we all share in one bread.**

**Invitation to Communion**

Come to God, not because you must but because you may,  
not because you are strong, but because you are weak.  
Come, not because any goodness of your own gives you a right to come,  
but because you need mercy and help.  
Come, because you love the Lord a little and would like to love him more.  
Come, because he loved you and gave himself for you.  
Come and meet the risen Christ, for we are his Body.

Come….a moment for us to make our own Spiritual Communion this day.

*Hymn*

**Prayer after Communion**

*Silence is kept.*

*The president prays the Post Communion prayer.*

Lord Jesus Christ, You have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all,

and gave up your life and died for us, but are alive and reign, now and forever.

Amen.

**Notices and Banns of Marriage**

*Notices are shared.*

**Blessing and Dismissal**

*The president assures us of God’s blessing.*

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven.

And the blessing of God Almighty ………………

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Closing hymn:*

*Material for this service is taken from Common Worship: Services and Prayers for the Church of England. Published by Church House Publishing, London Copyright: The Archbishops’ Council, 2000*